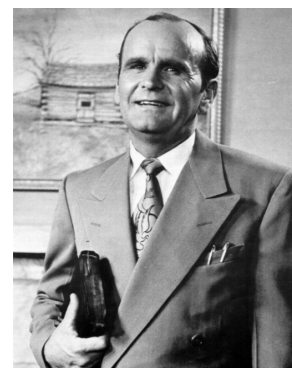
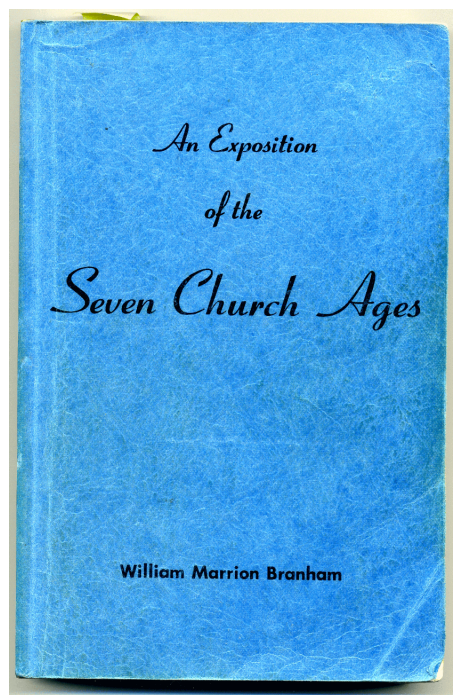


**BUT WAIT TILL YOU  
GET THE  
BOOK**



Many times the Message believers ask themselves why there are so many misunderstandings, so many different interpretations and opinions about what Brother Branham has taught. Where is the cause? Is it possible that Brother Branham was not clear in his teaching? Is it possible that he used an ambiguous speech, an uncertain sound, and this gives way to the various ideas and interpretations that some believers and preachers have about what he taught?

Of course, all we know that even if something is clear expressed, for some it is not. Everyone has his own way of understanding, his way of seeing, and his way of thinking. Even when Jesus spoke sometimes His own disciples understood Him wrong. Somewhere Brother Branham says that misunderstanding is part of the human nature. Is it in this that lays the problem? Not always.

I believe that we have to consider three things. **First:** there is the spirit of the devil that works among believers by trying always to bring us to see the Word of God under a different light than It should be, like he did with Eve in the Garden of Eden. **Second:** there is the human nature that, being that it is not yet perfect, it makes us see things in a carnal way, in a way that It can fit our carnal desire and human knowledge. **Thirdly:** there is a difference between saying something in a “public speech” and saying

it in a “written form”. Sometime in a public speech, in a sermon, since one speaks under inspiration and since he is speaking in front of peoples that have different needs and opinions, it happens that the preacher feels lead to present something under different ways, to help the people to receive his thought, his teaching; but, at the same time, for some it could seem to be contradictory.

But when the preacher puts the “thought” of his sermon in a written form, then the thought of his sermon, his teaching, his doctrine, will be put down in a much more clear way, because he will try to find more clear expressions, he tries to coordinate better the presentation of the subjects, ect. ect., so that the whole thing will result in a more clear, harmonious and understandable way; he eliminates all the repetitions, he uses a correct grammar, and all will contribute to make the subject absolutely more clear and understandable to the reader.

Now, in the first point no one can do anything about, because the devil is always in action to twist the meaning of God’s Word. That is his business, and he knows how to do it very well; and God does nothing to stop him. About the second point we cannot help too much, because it seems that some believers are specialized in understanding things in a reversed way. Could it be a fact of Seed? Could it be a fact of Pre-destination? Could it be a fact of Revelation, that God reveals Himself to whom He wills? Who knows?! And then, in the third case, all prophets have done much to make clear and simple their teaching. All have done this, all the so called “major” prophets, the ones that had the Word of the Lord for their day and the prophecies for the days to come.

Let us take Moses. For sure Moses preached many sermons. Who knows how many times Moses preached in front of the people of Israel? No one knows. And we have not one of his sermons transcribed word-by-word, exactly how he pronounced it. But he put in a written form the “thought” of his sermons; he put in a written form the “message” of his sermons; he put in a written form the “substance” of his sermons; and that written form is what God has protected through the ages, to reach even us in this last age: the first five Books of the Bible.

Let us take Samuel the prophet. For sure Samuel preached many sermons. But of them we have not even one transcribed word-by-word! But he put in a written form the “thought” of his sermons, the “essence”, the “substance”, that is: that which had to go on as the Word of God to reach even us at the end of the days.

The same thing was with all the other prophets of the Lord. It was so even with the Lord Jesus. We do not have even one sermon of Jesus transcribed word-by-word, but we have the “essence” of His sermons, the “substance”, the “thought”, that the four Evangelists wrote.

The same thing was with Peter. Who knows how many sermons Peter preached? No one knows! We have only a little report in the Book of Acts and two small epistles of him, two letters. All the rest that he preached, we do not have. The same is with all the other Apostles. Of some of them we do not have nothing, not even one sermon or a letter! And yet they must have preached many sermons. See?

The same thing was with the Apostle Paul. We do not have even one sermon of Paul transcribed word-by-word! We have only his “letters”, his “epistles”, where he wrote the Commandments of the Lord (I Cor. 14:37).

Now, being that that has been so with the prophets of the Lord of the past, could it be different with

the prophet of the Lord of the “present”, Brother Branham? No, it could not have been different, because God follows always His pattern that He has used before. He does not change His ways. That is why we have the Book entitled: *An Exposition Of The Seven Church Ages*.

Now, if the sermons recorded on magnetic tapes would have been sufficient to bring to us the Message in a clear and understandable way, why then was Brother Branham inspired to write this Book? If the Holy Ghost has inspired God’s prophet to write this Book, then it means that this is the plan of God for us. In fact, if we just let Brother Branham explain himself, he tells us that what he wanted to tell us in his sermons, we see it *clear* in his Book. That means that in his sermons, in the tapes, it is possible that we *could not see clearly* what the prophet wanted to say.

So in the ministry of Brother Branham we find out not a new way of bringing the Word to the people, but we find rather a “repetition” of that Divine Model that, through all the past ages, has been used by all the major prophet, that is: preach the Word, and then write the “substance”, the “essential things”, the “thought”, so that the people might have a clear exposition of the Message that God was giving to the prophet of that age.

In the Book of the Seven Church Ages, on page 198 (English version), Brother Branham explains which was the thing that caused the bishops to go in error when they introduced the doctrine of the Nicolaitanes. The prophet says that they committed this error because they stick themselves on the “account” a Paul rather than to his “Epistles”. That is: they gave more emphasis to his “testimony”, to his “report”, to his “relation”, rather than to his WRITTEN teaching, his Epistles.

Now the truth of the matter is the word 'elder' signifies who the person is, while the word 'bishop' signifies the office of the same man. The elder is the man. Bishop is the office of the man. 'Elder' always has and always will refer simply to a man's chronological age in the Lord. He is an elder, not because he is elected or ordained, etc., but because he IS OLDER. He is more seasoned, trained, not a novice, reliable because of experience and long standing proof of his Christian experience. **But no, the bishops did not stick to the epistles of Paul, but rather they went to Paul's account** of the time he called the elders from Ephesus to Miletus in Acts 20.

Do you see how the prophet himself tells us that by listening to the account, to the testimony, to the speech, one can misunderstand what the other is saying?

Now, do you think that now things have changed? No, no! Until now we have that same danger. In fact, among the Message believers there are so many different views! So many different doctrines! So many different misunderstandings! Why all this, since the Lord has sent the Message to bring us in unity of Faith, Revelation, and Teaching? Where lays the cause of all this? Most of it lays in the fact that the believers, and the preachers, too, listen only the tapes without putting emphasis on what the prophet have said in the Book of the Seven Church Ages, his *Epistle*. I believe that much of the cause lays in that.

Now, by saying this I do not mean at all that we should not listen the tapes, neither I do mean that in the tapes there is not the THUS SAYS THE LORD. No, I am not saying that. I believe in listening the tapes. I believe that the tapes are THUS SAYS THE LORD. But we should never forget that the prophet “grew” in the revelation. There was a “growing” in the revelation of the Word, and it depended from the measure that the Lord revealed the things to His prophet. Because if God does not reveal

more, how could any man know any better? So we find out that at the “end” of his ministry he had the “full” and “complete” revelation of the Word; he had all that God had to reveal before the Rapture, and even after the Rapture. In other words: when the prophet came to the end of his ministry, God had finished to show him the “entire picture” of His plan. At the end of his ministry the prophet had now the “absolute” of the entire revelation of Jesus Christ. At the end of his ministry, the “Mystery of God was finished” (Rev. 10:7).

And the Book of the Seven Church Ages was completed at the END of his ministry. He started to preach about the Seven Church Ages in the year ‘60. During this preaching the Pillar of Fire came down to vindicate that his preaching was right and Scriptural. But the Seals was not yet opened! So some revelation was still missing. Then the Seals was opened, and more Light came to be added to the Light already received by the Seven Church Ages, because the Truth of the Seven Seals has to do with the Seven Church Ages; they are connected together. So, the prophet took the Light that was given during the preaching of the Seven Church Ages, then he added the Light that was given in the opening of the Seven Seals, plus the Light given by the Messages that he preached after the opening of the Seals (like: *Christ Is The Mystery Of God Revealed*, *The Token*, *Satan’s Eden*, *God Of This Evil Age*, *The Anointed Ones At The End Time*, *Spiritual Food In Due Season*, and many others), blended it all together and put it in a written form, in a Book, an *Epistle*. By this the prophet provided to us an UNQUESTIONABLE and ABSOLUTE CLEAR presentation and exposition of his whole Message: the Word of the Lord for our age.

So, by this Book we have now the COMPLETE and FINISHED revelation of the Word, while in the tapes we have the revelation in a “progressive” and “scattered” form. In the Book we have it in a “finished” way, and put together in its “right context and chronology” by the prophet himself.

In the Seven Church Ages Book we have the COMPLETE PICTURE of the Revealed Word of God. In the Book we have “all the pieces of the Puzzle put together in their right places”, and the Picture is clear, it is perfect, it is complete. So we have NOTHING to do in trying to put the pieces together, BECAUSE THE PROPHET HIMSELF PUT THEM TOGETHER FOR US!

Do you see how good was the Lord to us? First He inspired His prophet to speak to us His Word, and then He inspired His prophet to put together the context of all that he preached in all his years of ministry, so that we all could have a “picture complete and perfect” of all that God has revealed. Therefore, we do not need to put together the different things ourselves, because the prophet himself put them together for us. Oh, my brothers and sisters, is not this the Grace of God?

By listening the different Messages that he preached in different years, in different places, in different circumstances, to different people with different doctrines and teachings of the Scripture, we sometimes find out that it seems that the prophet contradicts himself in the doctrine. I say it “seems” that he contradicts himself, but he is not. We should not forget that the prophet had to present the Message to groups that where different, to denominations that where different, to belief that where different, and so it is not easy to present the Truth to different auditories. That is why, acting with wisdom, with the hope to reach the souls that are trapped in the various creeds and denominations, the prophet seems sometimes to contradict himself. But it was the “circumstances” that constrained him to explain himself in different ways! It was the maturity or immaturity of the people that constrained



the prophet to express himself in different ways. Do you understand?

Now, what happens? It happens that when we read or listen the tapes, by comparing what he says in a Message with what he says in another Message, it seems that the prophet contradicts himself. And happens, also, that a believer puts MORE emphasis in what he says in a certain Message, and another believer puts MORE emphasis in what he says in another Message; and so, by doing this, these two believers start to disagree with one another, then they start to fuss, then divide themselves, then they start to have followers of that particular idea, and the work of the devil is done! Where the thing started? Just by “putting more emphasis” on a certain thing read in a certain Message. See?

It happens also that certain “preachers” put more emphasis on a certain thing that they find in a certain Message, and on that thing they start to build up a certain doctrine, and they end up on one side of the Way. I give you an example: some preacher have put too much emphasis on the Message *The Stature Of A Perfect Man*, and they ended up in a doctrine that says that the Seven Virtues mentioned in II Peter 1, are the Seven Thunders.

Now, what the prophet preaches in that Message is the Truth; but the conclusion to where these believers have come by putting too much emphasis on that single Message, that the Seven Thunders are the Seven Virtues, is FALSE. Why they ended up in a false truth? Because they put too much emphasis on a single Message. If they would just go to the Seven Church Ages Book, they will see CLEARLY what the prophet taught about the Seven Thunders.

One day Jesus said: “*These things you ought to have done, and not leave the others undone*” Mat.23:23. In other words: “These Scriptures you ought to listen, without ignoring the others”.

You see, we have to consider the “entire” picture. We must see the Message in Its “entirety”.

And God, knowing that we have the devil which, by his apostles of light, is very clever to twist the meaning of the Word, knowing that our human nature is prone always towards the misunderstanding, He inspired His prophet to WRITE the “meaning” of the Message, to write “clear” and “complete” what the Message says. And all this we do have in the Book called *The Seven Church Ages*.

In the Seven Church Ages Book we have the “complete explanation”, done by the prophet himself, of what he preached in all his Sermons. In other words: IT IS THE PROPHET HIMSELF THAT EXPLAINS WHAT HE HAVE PREACHED. Just like Jesus did to His disciples: after He had preached publicly, He took them aside and explained to them what He had preached so that they could now understand what He preached, because many times they DID NOT UNDERSTAND what He was preaching. See how with Brother Branham we have the same model? (See Mat. 13:1-51. Mark 4:34)

Just like the Apostle Paul did with his Message: he preached It, and then he WROTE It in his Epistles. Always the same Divine pattern. See?

So there is no need that someone comes along to put together the Doctrine. There is no need that someone comes along to interpret what the prophet meant. There is no space for the Doctor of Krefeld (Ewald Frank) to come along and correct the prophet. There is no need that someone comes along to chronologize the progressive revelation. No, no. The Bride has no need of those kind of helpers! What the Bride needs is “preachers that stay faithful to the Doctrine brought by the prophet and preach It with

the interpretation that the prophet gave in his Book”!

The Bride has no need of “interpreters”, She needs FAITHFUL PREACHERS! She does not need new Lights, but the ONLY Light that God has given by His prophet WILLIAM MARRION BRANHAM. Does the prophet agree with what I’m saying? Well, read what he says in the Church Ages Book, page 155, 156:

The Seven Ages as set forth in Revelation Chapters 2 & 3 take in the whole span of the Fullness of the Gentiles, or the whole time in which God is dealing with the Gentiles unto salvation. In every single age, bar none, it says the very same thing in opening and closing the message to each age. "Unto the messenger of (Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea) write; These things saith He, etc., etc. "... He that hath an ear, let him (singular) hear what the Spirit saith to the churches." Notice here that Jesus (by the Spirit) in EVERY age addresses Him self to ONLY ONE person relative to the Word for that age. Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true church. He speaks for God by revelation to the "churches", both true and false. The message is then broadcast to all. But though it is broadcast for all who come within range of the message, that message is received individually by only a certain qualified group in a certain way. Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, **BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD.**

Now think it not strange that this is the case, for Paul set this pattern under the hand of God. Paul alone had the full revelation for his day as evidenced by his confrontation of the other apostles who admitted that Paul was the Prophet-Messenger to the Gentiles for that day. And also note by actual illustration in the Word, that when Paul desired to go to Asia, God forbade him, for the sheep (His children) were in Macedonia and they (the Macedonians) would hear what the Spirit had to say through Paul, while the people in Asia would not.

In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught. But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said, I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD. What? came the Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

You see how the prophet WARNS us against the adding or taking away or interpreting what the prophet has spoken? You see how important it was for the prophet? And he quotes the Apostle Paul, as to say: MY MESSAGE HAS THE SAME VALUE OF PAUL’S MESSAGE. Sure, because It is also the Word

of the Lord as it was with Paul.

Now:

- If you do not understand what the prophet meant by the “*New Birth*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand what the prophet meant by the “*Holy Ghost Baptism*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand what the prophet meant by the “*Serpent Seed*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand what the prophet meant by the “*Seven Thunders*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand if “*Brother Branham was the last messenger, or should we wait for another to come*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand if with the “*opening of the Seals grace is over*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand if “*with the coming of the Message the time to go to church is finished*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you think that “*since you have the tapes then you do not need anymore a minister to preach to you the Word*”, then go to the Seven Church Ages Book, and there the prophet tells you the truth of it.
- If you do not understand what the prophet meant by the “*Mark of the Beast*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand what the prophet meant by the “*Image of the Beast*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand what the prophet meant by “*Predestination and Foreknowledge*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand “*how to get the Revelation from God*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand “*how Satan works through his prophets and apostles of light*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not understand “*how could it be that the two wines are so close together?*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.
- If you do not know if “*Revelation 10:1 to 7 is already fulfilled*”, then go to the Seven Church Ages Book, and there the prophet tells it to you.

— If you do not understand if the “*Seventh Seal is open or closed*”, then go to the Seven Church Ages Book, and there the prophet explains it to you.

Oh, my dear Brothers and Sisters, anything that by reading a Message or listening a tape you do not understand, GO TO THE SEVEN CHURCH AGES BOOK, and there you will find the ABSOLUTE answer from the prophet. Because what the Bride REALLY NEEDS to know, is in that Book!

And if by listening the tapes you got a doctrine, an idea, or anything else that puzzles you, DON'T STAY LIKE THAT! Go quickly to that Book, and stay EXACTLY the way the prophet teaches it.

I believe that many mouths that speak wrong things could be closed, if we just go to that Book and see what the prophet says there. Yes, this I do believe.

As I said before, when Jesus preached His Sermon, many did not understand what He meant, even His own disciples, the Elects! But AFTER, in PRIVATE, ASIDE, He “explained them (to the Elects) everything” (Mark 4:33,34). This is what the Son of man did during His ministry. And don't we have a repetition of the ministry of the Son of man in Brother Branham? Then the same thing must have been done. And it was done!

My Brothers and Sisters, many misunderstandings, disputes, false doctrines, which bring only divisions and enmity among us, could be put to an end if we would just go and consult the “explanation” that the prophet gives to what he has preached. And that explanation we find in the Seven Church Ages Book. Yes, this I do believe. Because in that Book we have the ABSOLUTE of what the prophet wanted to say in *this* and in *that* Message.

Listen the tapes; read the brochures. But when we find ourselves in front of something that is not clear, instead of fighting one against the other, instead of putting our own ideas and interpretations, instead of quoting *this* or *that* Message, why don't we go to the ABSOLUTE, to the EPISTLE, to the PROPHETIC SCRIPTURE, the Seven Church Ages Book? If we do so, we could close many doors to Satan and to his ministers, which they do nothing else than to divide us, to backslide us from the Truth, and to us one against the other.

Now, I know that there are many voices that are speaking against the Seven Church Ages Book. Some one says: “In It there are many doctrinal mistakes”. Another says: “It is not the Book of Brother Branham, but of Lee Vayle”. But, do they speak the truth? Are they telling us the real story? Brothers, instead of listening to all these voices, why don't we listen to what the PROPHET has to say about that Book? Don't you know that if we listen to more than one voice, we could fall into the *Spiritual Amnesia*? And, consequently, into confusion? And then into Satan's trap?

Let's give heed to only ONE voice, the voice of the prophet sent by God and vindicated of God. Let's “leave” the things exactly as the prophet vindicated by God has taught them, let's “say” them in the same way, let's “believe” them in the same way, and let's “live” them as they are written, without adding our own ideas and understandings.

Now, let's see what Brother Branham has to say about this Book of the Seven Church Ages. And let's stay exactly with what he says.

### CONDEMNATION BY REPRESENTATION. Jeff. IN. 60-1113

I want you to, each one, bring your book, bring your pencil, 'cause we're going to give times, dates, Scriptures, on the Seven Church Ages, the Church Ages, seven last church ages and how they're heaping up.

And it's a prophetic message, that after that... First I'll preach it, then it goes onto tape, magnetic tape, from that to records, and then to be took off by shorthand, and then typed into book. And the book is going to be a commentary on the Seven Church Ages. And if I didn't think that it was essential, and if I didn't think it was badly needed, I certainly wouldn't take the people's time of saying it, ...

**NOTICE:** Do you see how the prophet considers the Seven Church Ages Book? **ESSENTIAL, BADLY NEEDED.**

### CONFERENCE - Shreveport LA. 60-1125.

Beginning next Sunday a week, the fourth through the eleventh, at Jeffersonville, I am speaking eight nights there on the seven last church ages. I'm going to write a little commentary on it, and the Lord seem to place upon my heart that I would speak it before the church. And it'll go on magnetic tape, and from that to the records, and from the records to the typewriter, shorthand typewriting, and then be out in print which makes at least three new books coming off now of visions, and then this book will come out, the seven last church ages. I believe that we are in that age.

### QUEEN OF THE SOUTH. Shreveport LA. 60-1127E.

Now, the Revelation in the Greek word means like taking the cloth off of a statue, the unveiling it. See? And that's the unveiling of Jesus Christ in the Seven Church Ages. And I'm writing a little commentary on it. I can't write it, of course, but I just have to speak it under the inspiration, as I receive it; and then course, they'll magnetic tape it. And then from there it'll go to shorthand, and shorthand to the print.

And now, we'll have the tapes, and we'll also have it in book form pretty soon, the Lord willing.

### REVELATION, CHAPTER ONE. Jeff. IN. 60-1204M.

I have laying in my study room right now about five or six commentaries, Hislop's "Two Babylons", Foxe's "Book of the Martyrs", and other great books like the "Pre-Nicene Council", about four books on that, around four hundred pages in each book. And there the Nicene Council, and all the history that we can, because behind this, from the magnetic tape, we're going to write a commentary on the Seven Church Ages to send to all the world, if we can, because we are in the last days. We are at the end time.

It never dawned upon my heart so much until the last election, and then I seen where we were at. And the Holy Spirit begin to reveal to me to warn the people and to place this. And I cannot do it in a church like this sufficiently. And then if I set down and just wrote the book... I feel that if I got to the pulpit, and the inspiration of the Holy Spirit amongst the Christians came upon me to help me, then I would be more sufficient to write the book then, after I took it off the tape, because there we'd get the inspiration of it.

The books, of course, will be kinda straightened up a little, because in here we put things in that we could not put in the book. And then we... And we'd take too much time on repeating ourselves, that I do, and then in the book it'll all be straightened out. But we're going to try to get it all, as much as we can, on tapes.

However, when it comes to the Scripture, we'll use the Bible. And then in the commentary, I'll explain, or the history, who the historian was that said it, and so forth. Then in the... 'Course, in the event of the coming book, why, then we can type it up all right then, and get everything did all right.

#### **PHILADELPHIAN CHURCH AGE. Jeff. IN. 60-1210.**

The reason I'm getting this and the boys are putting it on tape... I'm studying all day long. And you say, "All day long on just what little history you give here?" No. The historical points will go in the book. See? This here, I'm... Reason to get here, is to get these things pulled out by the inspiration from before you people, where we gather together to get the inspirational part of it. The history, I can read that out of the book, but this is where I'm looking for the inspiration; then we pick it up from the tape. Then we got the... We got... In the book then, we'll have both the **historical data** of it and **also the inspiration of the Holy Spirit** has give us while we're together here, this heavenly places in Christ Jesus. And I believe it ought to make a **striking little commentary** on these church ages. And **the Lord grant His blessings to it.**

#### **STATURE OF A PERFECT MAN. Jeff. IN. 62-1014M.**

I know I call this man's name wrong each time. It's either "S. T.," or "T. S.," (or something like that) Sumler--Brother Sumler. I want to thank him and his precious little wife. I think that she spent about, it looked like about **six months on typing out this Seven Church Ages**. And now, we got it back here typed out, ready for proofing, and going into book form: the Seven Church Ages.

Sister Sumler, wherever you are, surely you'll let us pay you for that. That took a lot of work. Why, it's that thick. It would take me about six months to read through it, let alone have to take it off of tape, and then turn it around, and take the repeats out, and make it into a book.

We'll get it ready and send it to press right away, for **we think it's a thing that the people should have ahold of right now, and you can study it.**

And Billy was just showing me, when I come in back there a few minutes ago, **that it was ready now to go to the printer.** So Sister, the Tabernacle will pay you for that. I don't expect you to do that for nothing. And... or either we... If we get the book and have to make a price on it, or something, we'll put a price where you get something whenever they sell it, whatever it is. You just talk to the Board, the Trustee Board, or some of them in there, and they'll take care of it for you. Lord bless you real good.

**NOTICE:** Here the prophet says that the Book is a thing **that the people should have ahold of right now, and you can study it.** See how the prophet considered the Book important for the people, for **us?**

#### **FEAST OF THE TRUMPETS. Jeff. IN. 64-0719M.**

Now then, when we got finished with the **book** of the Revelation of the church (what God did to those seven churches, which were then in their infancy or their shadow in Asia Minor), then the Holy Spirit revealed and opened to us all the mysteries in there of how He's brought His Church through history. And if you don't have The Seven Church Ages on tape, it would be good if you listened to them; and **soon they'll be in book form.**

#### **HARVEST TIME. Phoenix. AZ. 64-1212.**

Now, **I'm writing a book, my commentary on the first four chapters of Revelations,** hope to have it out pretty soon. It'll be a large book. Then I'll have a brochure of each church age.

#### **WHY IT HAD TO BE SHEPHERDS. Tucson AZ. 64-1221.**

When those seven mysteries... Back through those seven church ages, there were seven hidden mysteries. **I'm writing** a book of it.

#### **BIRTH PAINS. Phoenix AZ. 65-0124.**

Now, let's look at the church. She (the church) had birth pains under Luther. Now, we know there's seven church ages and seven messengers to them church ages according to Revelation. Now, when Luther had to come forth, it certainly threw the church into birth pains, but it brought forth a Luther. That's right.

After that it got in trouble again, so it brought forth a Wesley. That's right. Got forth again, and it brought forth a Pentecost. Each of them (the messengers of their age) rocked back to the Word the message of their age, the message of... According to the Bible. I've got it, coming a book out on that; the commentary of the first four chapters of Revelations. **Read it,** soon as we get it on press, and it proves beyond a shadow of doubt what Luther's message was: justification, what... Sanctification is the next process in the natural birth, and then come the Pentecostals. Exactly.

**NOTICE:** See how the prophet tells us to READ the Book? Why he said so? Because he knew how important the Book was for the believers.

#### **DOORS IN DOOR. Flagstaff AZ. 65-0206.**

Now, does anyone in here know Doctor Lee Vayle? I don't think... Maybe not. He was a Baptist preacher, Doctor of Divinity, and he's got his degrees. He was a high school teacher to begin with, and he's a very fine, scholarly man. And my tapes of "The Seven Church Ages," **I sent them to him to grammarize them.** Because my old Kentucky "hit, hain't, and tote, and carry, and fetch", that don't go good for people who reads the books, so he was going to **grammarize** it for me. And then, after he got through, sent it back a couple times for more statements. Which the book is going to press now after about three or four years.

**NOTICE:** Brother Branham did not ask to Bro. Lee Vayle to add to the Book anything of his own; but he just asked to **grammaticize** It. Then how can some one says that it is the Book of Lee Vayle? Nonsense!

#### **MAN RUNNING FROM PRESENCE. Jeff. IN. 65-0217.**

And then the "Seven Church Ages" has been finished (Is that right Brother Vayle?), and on print now. And I know you'll want to get them, **'cause they answer a lot of questions that's been in your heart.** And then after that, well, we're going to try to get the Seven Seals opened, you know, in the book so that each one can read in form that they want to...can understand and study it.

I think when it's wrote out, if it... First we took it right off of the tape the way it was written or spoke. And you know, you can preach a sermon is one thing. And then write a book is another.

See, like I'd happen to touch on a subject, like I'd say to you, you'd understand. I'd say, "Now, the serpent's seed..." See? Well now, the reader of that book, if you took it off, would wonder, "What is the serpent's seed?" See? And they wouldn't know. If that happened to go into such a place like Princeton or somewhere, and they'd think we were unintelligent people. So I got Brother Vayle to kinda help me with this and keep the line of the same thought and give it grammar. And I'm sure my grammar, they would...it



would be a mystery to them, sure enough. So the--Brother Vayle's really good on that, so he's as a...

**NOTICE:** Here Brother Branham says that the Book will answer a lot of questions that's been in your heart. Hey, then why don't you go to that Book when you have a question in your heart?

**ANOINTED ONES AT END TIME. Jeff. IN. 65-0725M.**

Notice. Let me give you a little example. Look at those people who come out under Moses' prophecy, come out of that organization, and come out of everything under the prophecy, saw the great works, and wonders, and things like that, and come up to the borderline of going in. Now, Lee, there comes your name on the Book. See? You've got it fixed out. You got it. And you that's not here and out in the...on the hook-ups.

Doctor Lee Vayle setting here, he's grammarizing this book of the Seven Church Ages, and the problem come up, the question about your name taken off the Lamb's Book of Life. See, it's puzzled a lot of ministers, **but wait till you get the book; you'll understand it if you just got any Light in you.**

**CHRIST REVEALED IN HIS OWN WORD. Jeff. IN. 65-0822M.**

Brother Vayle is our brother here, a writer of the Books. And he's getting the book ready now of "The Seven Church Ages" and working with the Seven Seals. And we'll soon hope to have them out pretty soon. All right. Brother Lee Vayle, God bless you.

**INVISIBLE UNION OF THE BRIDE. Shreveport LA. 65-1125.**

He never uses...loses His pattern. He always did it by the pattern. He's done it every time by the pattern. He does it again, calling out His virtuous Bride in the last days, the lovely Rebekah waiting for her Isaac. What a beautiful time.

Here it brings into view the two Books that's going to be mysterious to you when you read the Book of the Seven Church Ages. The two Books, Book of Life... One says you can put your name on, and it never comes off, and the other says you take his name out of the Book of Life. **This brings it perfectly in view, right here.**

**TRYING TO DO GOD A SERVICE. Shreveport LA. 65-1127B.**

Always it's right at the end of the church age where they got the thing so, the ecclesiastic so messed up until God sends a messenger, and that's the Message to that church age. Then they take his message, 'cause he just lives a little while, and God... Then they take his message instead of carrying on with the rest of it, they make a--a denomination. And then they come make another denomination; another messenger, take another one.

You all seen in my book, it'll all be drawed out in the "Seven Church Ages", which He told me; which I stand by as a witness to God to be judged at the day of Judgment for it. It come from God, not from my thinking.

**NOTICE:** Here the prophet tells us that **"God"** told him about the Seven Church Ages Book! Huh! He says also that for the Book **"he has to stand by as a witness to God to be judged at the day of Judgment for it"**. He says that the Book comes **"from God"**; and he tells us that **"It comes not from his thinking"**. Then, how can anyone dares to doubt about that Book? Anyone that does it, it is because he or she does not believe 100% the prophet of God. That's all.

**I HAVE HEARD BUT NOW I SEE. Shreveport LA. 65-1127E.**

I'm glad tonight to have another associate brother with us, just looked around and recognized then and seen him a few minutes ago, Brother Gordon Lindsay. He's one of the old-timers, was with us a long time ago. Doing a great job, printing, he's printing my book now: The--"The Seven Church Ages."

**RAPTURE THE. Yuma AZ. 65-1204.**

Why, as I was speaking the other night at Shreveport in those...the communion, when they'd kill that sacrificial lamb, there was to be no leaven among them through the entire seven days. And no leaven, no leaven bread, everything had to be unleavened. That represented the seven church ages that we get in the book here.

...Remember at the Tabernacle when them... You got tapes; I guess all of you take them. How that the Lord showed there that day in the Tabernacle exactly where those church ages would be and how they would be. And I had them drawn out on the board up there, them church ages which you see here drawn out in the book. **And if that Holy Spirit didn't come down in a big Pillar of Fire and went right back there on the wall and drew them out Himself** while three or four hundred people setting looking at it. And just as the Pope started over here, the moon somehow blacked out, and they took the pictures, the same way that it was drawn up there on the platform.

**NOTICE:** When the prophet preached the Seven Church Ages, the Holy Spirit came down in that big Pillar of Fire and drew Himself on the wall the Seven Church Ages. Now, can we have a more clear Divine confirmation that what is in those Seven Church Ages is the ABSOLUTE Truth of the Holy Spirit? And what is on the "tapes", was put in the "Book", with the adding, by the prophet himself, of more Light brought from the opening of the Seven Seals, which are connected with the Seven Church Ages. Then, how can we dare to doubt the Book? Oh, only a man spiritually blinded and fool can do that! Yes.

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So, my dear brethren, have you seen how many times the prophet have said that "in the Book" **we would see better** what he has preached? Have you seen how he was conscious that in the tapes something could have been misunderstood, while in the Book it would have been understood? Have you seen how the "thought" to put the Message in a Book Form came **from God** and not from Brother Branham?

Beside all this, we have a "firsthand" testimony about the background of how the Book was compiled; it is the article written by Sister Rebekah Branham Smith, entitled: "*Whose Book Is It*"? This article was published in the magazine *Only Believe*. If you want a copy, write to Rebekah Branham. If you cannot get it from her, then write to me and I'll try to provide you a copy. It is worthy to read it!

I have heard that during a visit to South Africa, Brother Branham said to Brother Sidney Jackson, in the presence of other brothers, that the Seven Church Ages Book was **THUS SAYS THE LORD.**

Now, if God inspired His prophet to put his Message in a Book form, then it means that **WE NEED TO HAVE THAT BOOK.**

And about some that make a difference between the Seven Seals and the Seven Church Ages, Brother

Branham says that the WHOLE BLENDS AND TIES TOGETHER. That which was not yet clear with the “preaching” on the Seven Church Ages, God revealed it in the opening of the Seven Seals, things that after Brother Branham INSERTED in the Book of the Seven Church Ages. So in the Book of the Seven Church Ages we have ALSO the contents of the Seals. The prophet says this in many places. Here following are some quotes, just to show how the Seals was in the Church Ages. These are just few quotes, but if you study yourself this subject, you will find many more of them.

#### **IS THIS THE SIGN OF THE END SIR? Jeff. IN. 62-1230E.**

Now, you remember when that was told there, the angels and the church ages. And now in this, it'll dovetail right into these seven seals that we're coming to speak. And the seven seals that we're trying to speak of when I come this time, is the seven written seals. And these seven seals, as you know, **is just the manifestation of the seven angels of the seven churches.** But there are seven other seals that's on the back side of the Book, that's outside the Bible. Notice, we'll get to it in a moment.

Now, before I start this, are you tired? Would you like to stand, change position?

Now, listen close. **The seventh angel of Revelations 10:7 is the seventh church age messenger.** See?

#### **THE FOURTH SEAL. Jeff. IN. 63-0321.**

Watch, how does He do? So if He is the Word, and His Name is the Word, then the Word is Life. The antichrist--anything anti is against. So anti is against the Christ, the Word, so it's got to be a creed or a denomination which is against the Word.

Why, I don't see how you're going to miss it. Do you understand? How could you miss it? I don't know how you're going to, but that's true. Anti is against. Isn't that right? take away from. That's what he was. He's riding his mixed up horse. We see it right here in the Word of God. We see it right there in the seven church ages. Here He brings it right back in the Seals opening up and **showing them things that went on in the church ages.**

Anti is against the Word. See why creeds--why we're so against the creeds and denominations, because they're against the Word. See?

Look to these following quotes:

#### **THE SEVENTH SEAL. Jeff. IN. 63-0324E.**

The next thing would follow this would be the Seven Trumpets in another message. But in the Seals, practically everything is included. The church ages come down and we placed them first, which was most--**which was most important**, but the... of that time... Now, the opening of the Seals shows where the church goes and how it ends up. And now, I think the heavenly Father has been certainly gracious to us for letting us see what we have.

#### **GOD OF THIS EVIL AGE. Jeff. IN. 65-0801M.**

Now, in doing this, I have come here for the purpose of teaching the last vials, last seven vials, and the last seven trumpets, and the last seven thunders of the Book of Revelations, **tying them together** in this hour that we're now living to follow the opening of the Seven Seals, the Seven Church Ages. So we couldn't get room to do it, so I--I hope that soon as I can, we'll can get a place sufficient for that either here, or in Louisville, New Albany, or either put up a tent, so we can just stay as long as the Lord

leads us to do.

#### **CHRIST REVEALED IN HIS OWN WORD. Jeff. IN 65-0822M.**

What good will you need eyes, or need Light, if that eyes wasn't there to see. There has to be eyes first to see, and then when that come, He opened the Seven Seals and revealed the evening Light, taking all the mysteries that's been hid down through these church ages and now revealed them as He promised to do in Revelations 10:1-7. Here we are today setting in the midst of the Word, and the Word being revealed to us by Jesus Christ. Then this is God's Word.

#### **INVISIBLE UNION OF THE BRIDE. Shreveport LA. 65-1125.**

What did He do? He opened up the Seven Seals of the last message. Did you notice that? The Seven Seals, which all the mysteries of the Seven Church Ages were sealed with Seven Seals. The reformers didn't have time to do it in their days. They didn't live long enough. But this blessed revelation of the Seven Seals is opened to us in this last days from a prophecy that went forth to Arizona.

How I asked God the other day, "What are You doing with me out here in this desert?" Did you know Moses wrote the New Testament, or Old Testament? He certainly did: first four books gives the laws and everything: Genesis, Exodus, Leviticus, and Deuteronomy. He wrote the Old Testament. To do that he had to leave all his associates and loved ones and go into a desert.

#### **TRYING TO DO GOD A SERVICE. Shreveport LA. 65-1127B.**

Now, He said, "In the days of the Message of the seventh angel, the earthly angel, seventh church age, then all these mysteries that's been lost back through these other six church ages should be revealed right then." Well, that's exactly what those Angels said. There is the Seven Seals, or the opening of these mysteries.

And look, as a conclusion, what the prophet says in the introduction of the Church Ages Book:

#### **INTRODUCTION:**

Though this volume will concern itself with various major doctrines (such as the Godhead, Water Baptism, etc.) found in Revelation, chapters One through Three, its main theme is the setting forth of a detailed study of the Seven Church Ages. This is necessary in order to study and understand the rest of the Revelation, **for out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials.** Like the first burst of a Roman candle, the Church Ages come forth with a mighty initial illumination, without which there could be no further light. But once the brilliance of the Seven Church Ages is given by Divine revelation, **light upon light follows, until the whole of the Revelation opens wide before our wondering eyes;** and we, edified and purified by its Spirit, are made ready for His glorious appearing, even our Lord and Saviour, the One True God, Jesus Christ.

This composition is set forth in the first person as it is a message from my heart to the hearts of the people.

Particular pains have been taken to capitalize all names and titles, nouns and pronouns, etc., that relate to Godhead, and also the words Bible, Scripture, and the Word, as we hold this only proper in speaking of the majesty and Person of God and His Holy Word.

I pray the blessing of God upon each reader; and may illumination by the Spirit of God be each one's special portion.

So, my dear brethren, as I have said before, I believe that much of the misunderstandings that there is among the brethren will just vanishes away if we would just simple go to consult what the prophet have said in the Book, in his Epistle, in the Prophetic Scripture. This I do firmly believe.

But I have noticed that VERY FEW are those that refers to the Book, when they found themselves in disaccord with another brother on something basilar that the prophet has taught. VERY FEW run to the Book, to the Epistle, to put an end to their misunderstandings and disputes. Rather, I have the impression that MANY do not want to go to the Book, to the Epistle, to the **Prophetic Scripture** of our age! You know why? Because they fear that if they do, then their arguments and interpretations and ideas and thinkings, will fall, will vanish away into nothing, or will be rebuked! That is why every one runs to take his own preferred Message, where there is his preferred quote, and by it could hold on his particular idea or vew point against another brother. Then another brother runs also to take another Message preferred to him, where the prophet says something that SEEMS to back up his own vew point, his idea, and both brothers start fighting with quotes; and by doing this Mrs. DISCORD reigns among the brothers!

When the prophet was preaching in the different churches and denominations, many times the Lord inspired him to say things that had to do ONLY WITH THE BELIEVERS OF THAT LOCAL CHURCH, and not for all the universal body of believers; and some of the things said even have nothing to do with the Bride, with the Elects! But, what happens: many times, ignorantly, the believers go and take those things that had to do only with that particular local church, and apply them to themselves, and so they go out of the Way.

Brother Branham says many times that when he was preaching in the various denominational churches, sometimes he said things in a certain way in order do not hurt them, and he preached generical evangelical truths, sowing Seeds, with the hope that if in that auditorium there was any Eaglet, he could came out. But, when it came to the Doctrine, when it came to stay with the Word, to the Teachings, he always says that he preached it in his church, in the Branham Tabernacle. It means that we cannot take all things he preached in those denominational churches as an absolute for each one of us, because that maybe was spoken for a need that was in that particular church, or for some person that was there, and it was a “personal thing”, not a “universal thing”. It was a “local thing”.

I just give you an example about this tactic that the prophet used. In more than one place we hear him praying and asking God to bless the “denominations”. Here following there one of those quotes:

**BE NOT AFRAID. Chatauqua. OH. 60-0609.**

Now, Father God, by a Divine gift that has been made manifest world over, I've done the very best that I knowed how. And now, Thou hast promised that it would grow greater. I'm so glad that You're manifesting that to us, as we'll see at the end of the week.

Now, Father, I pray tonight that You'll grant salvation to every sinner that's here. Grant Divine healing to every person that's here that's sick. Give each one that's seeking the Holy Spirit the baptism tonight. Bless every minister, every **denomination**, every **organization**, every church, every one that breathes Your Name. Lord, may they receive blessings from God.

Even if there be some critics here, we pray for them, that they'll not be critics. They don't mean to be that way, Father. Forgive them for being critical; they don't mean to

be that way. I pray that You'll fill them so with the Holy Ghost, that they too will be partners with us in the ministry of this coming of the Lord Jesus. Grant it, Father.

Now, how could he ask God to bless **every denomination, every organization**, when he tells many times that God HATES denominations and organizations?

See, we must understand the MOTIVE and WHAT the prophet wanted to say. We should understand the “spiritual tactic” that the prophet was using to catch the Elects that were among the denominations. Oh, I know that what I am saying only a “true minister of God” can understand! If you are a real minister, then you will understand what I mean, otherwise not.

You see, that is the tactic of any “fisher of men”. Who has an ear to hear, let him hear!

So, you see, this above quote could be one of those quotes that could make believers fuss with one another, because it seems contradictory. And of these quotes in the Message there are MANY. But they are not contradictory quotes! They are contradictory only to “carnal minded believers”. That is the problem.

But many times the carnal minded believers pull into the fussing spirit also the true believers. So to stop fussing and to protect the unity and communion among the real believers, God lead His prophet to give to the true believer a weapon, an ABSOLUTE: the Seven Church Ages Book. That puts an end to the fussing, IF the true believer will use It.

Now, please, do not misunderstand me! I am not saying that we should not listen the tapes with the Sermons that Brother Branham preached in the various churches. No, I am not saying that! What I'm trying to say is that, when it comes to the ABSOLUTE TEACHING that the prophet has taught, we should go to the Sermons that Brother Branham preached in his church, the Branham Tabernacle. And he, to make the teaching more clear, put his teaching in a WRITTEN form: The ***Seven Church Ages Book***.

So by this Book we now have the **PROPHETIC SCRIPTURE**, the Epistle of the Last Messenger to the Seventh Church Age. Amen.

But as it was in the other ages, so it is now: **there are many false teachers among the Message believers, that with their teaching bring the people astray from the SIMPLICITY of the Truth.** And there are also many believers that, *after their own lusts, heap to themselves teachers, having itching ears; and they turn away their ears from the Truth, and are turned unto fables, which are DOCTRINES OF DEMONS*, and as a result, we have: endless discussions, separations, enmities, wrong doctrines, etc. etc. On the contrary, if we all would go and draw our ABSOLUTE from ONLY ONE source, the Seven Church Ages Book, and we say EXACTLY what the prophet says in that Book, then we will have less discord among us and the devil will have less chance to get among us.

Regarding then them that say that the Book is not of Brother Branham but of Lee Vayle, well, in the light of what the prophet himself have said about that Book, I believe it is not even worthy to take in consideration what they say. Their lies are so evident that it is useless to waste my words to destroy what they are saying about. But, because they make troubles for the Sheep, and attack us, and try to destroy the Faith in the Truth, then we should close their mouths (Titus 1:10-11) by telling them in their face the Truth, and, if necessary, applying to them also Galatians 1:8,9, and 2 John 10,11, and 1 Cor.

5:9-13. Yes, we must do that.

And then about that heresy that someone says that “we need a Doctor to correct the prophet”, well, if this is true, then Brother Branham himself found his Doctor. Or, rather, God Himself provided a Doctor to His prophet, to help him write His Word in a correct form; and that Doctor was Brother Lee Vayle, of whom Brother Branham speaks always good, and to whom the prophet entrusted his Book to be put in a correct grammar format. So there is no need of the Doctor from Krefeld or any other Doctors, because Brother Branham had already his own Doctor!

The Doctor from Krefeld arrived too late! He arrived when the job was already done! He arrived when the prophet of God had already chosen his Doctor to grammarize his Message! Poor Doctor from Krefeld, he lost his chance!

And then, Doctor Lee Vayle was not used to correct the “contents” of the prophet’s Message, but just to **grammarize** It, not to “correct” It.

The pretence that the Doctor of Krefeld have to “correct” the prophetic Message, is just a pure and clear LIE and BLASPHEMY against the Holy Ghost. That is right.

If the prophet of God was wrong, then, what kind of a prophet was he? If he was wrong, then why did not God Himself correct His prophet? What, God is only able to “speak” through His prophet, but He is not able to correct him? What, God is only able to “reveal” the Word by His prophet, and then that revealed Word has mistakes in It? What, first God tells us to listen and obey to His prophets, and then He would let them speak things that are wrong? Oh, come on! What a religious foolishness!

It is really absurd, and at the same time ridiculous, that people could think and believe that God sends His prophet (and a prophet is the **mouth of God**) to preach the Word, the Truth, and then let him speak things un-Scriptural. Then, later on, after the prophet has gone, when he cannot control the correction brought to his Message, comes a Doctor from Germany, takes the tapes, and corrects what the prophet has spoken under inspiration. What a nonsense!

And not only this, but this doctor says also that the Book of the Seven Church Ages is not of Brother Branham, when the prophet says so many times that It is “his” Book. What a blasphemy! What a religious perversion! What a Satanic perversion! What a mental perversion! Only one that is perverted of mind could assert such things. And only those that are “dull-minded” could believe such assertions!

Brother Branham says that a prophet is a “Divine Revelator of the Written Word”. And how could it be that a Divine Revelator of the Written Word (that’s the Bible) be wrong?

If God cannot put things in order by His vindicated prophet, but put them in order by a Doctor, made doctor by “men”, then why He says in Amos 3:7 that God does nothing without revealing His secret to His servants, the PROPHETS? Why did He not say: “...His servants, the *Doctors*”?

I feel sorry when I see brothers, and ministers, that have not “spiritual discernment”, when they are not able to make distinction between the working and speaking of God from the working and the speaking of Satan. Yes, I feel sorry for them. But, what could be done? NOTHING. It is all matter of SEED.

You see, if one is “sheep”, then his “nature” will lead him to hear only ONE Voice, the Voice of the



Great Shepherd Jesus Christ that has spoken through His mouthpiece, the prophet of Malachi 4:5-7, Luke 17:30, Revelation 10:1-7, etc., and which CONTINUE to speak through His “local” ministers to the “local” churches, by preaching FAITHFULLY the Doctrine and the different subjects that the Messenger of the age has brought from God.

I heard some minister saying that the Message has to be put into a “right Chronological Order”. That is: “Brother Branham preached and said things. But chronologically they are all out of order”. Huh! It means that now we need “someone” that is more clever, smarter, more doctorate, more theological, so that he could put them in the right chronological order? Oh, if that is not another trick of the devil!

Some have tried to correct what the prophet taught about the Seventy Weeks of Daniel, putting them into a “Chronological Order”. Huh! You know what? By doing this they put the prophet’s teaching into a “Satanic Order”. Yes. By this they put the prophetic teachings into a “Intellectual Order”, into a “Deadly Order”, into a “Souls Killing Order”, into a “Faith Destroying Order”. Yes, that is just exactly what they do!

By doing this they KILL the “trust” and the “faith” that the believers should have in the prophetic Message of God. Woe unto them!

Many times Brother Branham says to LEAVE THE THINGS AS THEY ARE, DON’T CHANGE NOTHING, DON’T ADD NOTHING, DON’T TAKE AWAY NOTHING, DON’T CHRONOLOGIZE NOTHING. So, then, if he says so, how can you dare to change the order of what he have said, to put them into a chronological order of your own? Who gave you this permission? Who gave you this authority? Not the prophet of God! Then, who else could be? I tell you who gave you this permission: Mr. LUCIFER! Yes, sir.

I would ask to these minister some questions: “How could it be that God was able to speak through His prophet, and He was not able to let him say the things in the right chronological order? And how could it be (seeing that when a prophet is speaking it is GOD SPEAKING, because a prophet is the ‘mouth of God’) that God was not able to say things in the right order, and now He needs a man, a man without a Scriptural calling and Divine vindication, to put the things that God by the Scriptural prophet has spoken with THUS SAYS THE LORD?”. Hah, it is just a nonsense!

Any minister that thinks he has to do this, is just himself out of God’s order. He is the one that should be put in order, not the Message! Yes, that’s right. He is in a “mental” disorder, in a “spiritual” disorder, and he is in a “revelation” disorder. Even his ministry must be in disorder, un-Scriptural, otherwise he would even FEAR to think such a thing about God’s vindicate Message and Messenger.

Listen to what the prophet says here:

#### **CONFLICT BETWEEN GOD AND SATAN. Clarksville. IN. 62-0531.**

Now, Satan in this time set up the same system that he did in the garden of Eden: **reasoning against the Word of these prophets**: same thing. Now, Satan set his system up. He had more than one or two people to deal with now; he had billions to deal with. The antediluvian time, more people probably than there are now. They'd multiplied all over the face of the earth. There was a great earth of people in them times, probably far more than there is now. And now look, Satan, in order not to set up with one, with Eve, he set him up a system. What was it? **To combat the Word of the Lord that**

**came to the prophets.** You get it? He uses that same old tactic every time; and God stays with His thing, the Word.

Do you see then what is the “system” of Satan? It is to “combat” It, is to “contradict” It, is to “correct” It, is to put It into a “chronologically in order”, is to say “the prophet was wrong *here* and *there*”, is to say “the Church Ages Book is wrong”, etc. etc. Altogether it is: THE SYSTEM OF SATAN. Altogether the real objective of it is: TO COMBAT THE PURITY OF THE MESSAGE, TO BRING DISCREDIT TO THE WORD OF THE LORD THAT CAME BY THE PROPHET, AND TO DESTROY THE SIMPLE FAITH THAT THE BELIEVERS SHOULD HAVE IN THE MESSAGE! Think about this, my brothers!

One time a minister told me and said: “Oh, we cannot take all that the prophet have said as the Word of the Lord! Only when he spoke under inspiration is the Word of the Lord. All the rest is just ‘his’ words, ‘his’ thinking”. Huh! Was he right?

Listen to what the prophet tells us. Here are just few quotes:

#### **JEHOVAH JIREH. Long Beach CA. 61-0209.**

And after the Lord had revealed to me that what he had done, well, then I looked, and--as one of the men had went down and said, "Now, Brother Branham, when he's under the anointing is a servant of the Lord, but his theology is no good." Said, "He's a prophet when the anointing is upon him. But", said, "when the anointing is off of him," said, "oh, his theology is no good."

A man that would make a statement like that don't even know what the word prophet means. A "prophet" means "a Divine revelator of the Word." See? And these signs are a vindication that that's what is the truth. See? But, just there's where you come. Them denominations bind them up in such a place; it's--it's really bad.

#### **FELLOWSHIP. Green Lake WI. 62-0519.**

Some time ago, a friend just wrote me a letter. There was a person standing there by this friend, said, "Brother Branham is a prophet when he's under the anointing. But", said, "don't listen to his teaching. It's wrong."

Now, could you imagine a person say that? A prophet? Why, that's who the Word of the Lord come to. They had... **They was the only one that had the interpretation of the Word.**

#### **THREE KINDS OF BELIEVERS. Jeff. IN. 63-1124E.**

One man with the audacity to stand there in Ohio (just when Brother Kidd was healed), come out there on the platform and said, "Now, Brother Branham is a prophet, no doubt at all, when he's under the anointing, but now," said, "when the anointing is off of him," said, "don't you believe his teaching, because it's wrong."

And he didn't know that setting in my room, the Lord revealed it to me, and I walked right down there (and many of you was there), and I said, "Why would a man say a thing like that when the Word..." Now, see, I never said I was a prophet; he said it. And the prophet... The word "prophet" (seer) Old Testament... Now the English version of prophet means a preacher. But the Old Testament seer was a man who had the Divine interpretation of the Word and was proven by the Word coming to him and foreseeing it.

And a man saying that a man be a prophet and then saying his teaching's wrong, now,

**if that ain't a money working scheme.**

**SUPER SIGN. Shreveport LA. 63-1129.**

And some people has said, "Oh, there's no doubt that can be done; Brother Branham has a great gift of the Lord. And I believe, when he's under the anointing, he's a prophet of the Lord, but don't you listen to his teaching." Now anybody would do that, would say that, and supposed to be a scholar? **When that's the very sign that the teaching is right, according to the Bible.**

**TOKEN THE. Dallas TX. 64-0308.**

Yet, they say, "Brother Branham's a prophet when he is anointed, but when the anointing's off of him, oh, I don't know." **What a... If that isn't a mark of a--a--a--a mixed-up theologian?** The very...

The word "prophet" means "a Divine revelator of the Word." The Word of the Lord come to the prophets. That's how Jesus was identified.

Do you see what the prophet says about if he was of was not speaking under the anointing? Then to whom should we believe, the prophet or the theologians? You believe what you want; I believe the prophet of the Lord! Amen.

Now, some ministers "mix" with the Message their own ideas and interpretations of the Scriptures, and by doing so they have a "hybrid teaching". And by their hybrid teaching they produce "hybrid faith" in the believers. And hybrid faith makes the believers "spiritual prostitutes", because they have the interpretation of the Word as brought by the prophet, PLUS the interpretation of the Word that comes from those unfaithful preachers. So they have "two husbands". That produces in them a "prostitute spirit", a "prostitute character", and not that pure, holy, clean Spirit of the Virgin Bride of Jesus Christ.

The true local ministers are those that stay "faithful" and "scrupulously" close to the teachings and interpretations of the Word that the prophet of God has brought to us in this last age. All the rest is just FALSE. False ministers! And a false minister is a servant of Mister Lucifer. And we do have many of them around the Message realms. Satan is not working any more among the denominations! Now he is working among the ranks of Message believers, using "preachers, doctors, apostles, prophets, etc"! Keep this in mind.

What do you think is a minister that tells you that:

- "The Seven Church Ages Book is not of Brother Branham"? A "false" minister! Yes, sir.
- And what you think is a minister that tells you that "the ministry of Brother Branham did not fulfilled Revelation 10:1-7"? A false minister! Yes, sir.
- What you think is a minister that tells you that "the tribulation period lasts 7 years", when the prophet says 3½ years"? A false minister.
- What you think is a minister that tells you that "time to attend church is over"? A false minister.
- And what you think is a minister that tells you "there is no more need to have a pastor"? A false minister.
- What you think is a minister that tells you that "the Message must come only from VGR, Inc."?

A false minister.

- What you think is a minister that tells you that “the Message is Copyrighted”? A false minister.
- And what you think is a minister that tells you that “the time to go to the streets, into denominational churches, wherever there are people, to evangelize, to spread the Good News that God has sent a Message, is over”? A false minister. Yes, sir. Brother Branham, until the end of his ministry, was always trying to win souls to Christ. What is the matter then with some ministers that are against evangelisation? They say: “If they are Elects, they will come anyhow”. Then why Brother Branham tells us that when a believers has not the desire to win souls for Christ, has not the Holy Ghost? How can they come if there is nobody that go and tell them that God has sent a Message to “come out from Babylon”? Huh! You know what I believe? I believe that some are getting COLD WITH GOD! That is the thing! Their love for God and God’s people is getting cold!

If you believe that the time to evangelize has ended, then hear what the prophet tells you:

**WHEN LOVE PROJECTS. Minneapolis MN. 56-0218B.**

You knowing I was a game warden, conservationist... My mother's a half Indian, and I love outdoors. And just a little sideline now to life, to let you know what I mean when I'm speaking this. **Until the burden gets on the Christian Church for lost souls, we're fighting the air.** Let us stop speaking... I believe in gifts and signs and wonders, why, certainly. That goes with the body, **but let's not put that ahead of love and lost souls. Let's get into--a burden on our hearts.**

The Holy Spirit marking the Jews in the...?... to Jerusalem, He only come to those who sighed and cried for the abominations that was done in the midst of the city.

**LAODICEAN CHURCH AGE. Jeff. IN. 60-1211E.**

Oh, sure, they say, "You know what? We used to be... The little church we used to use is in the back part; this is the big one now." And I tell you, no burden for souls, but they've got to see that all these things are taken care of. The ladies' aid, and all these other things, all has to be taken care of, but no burden for lost souls. Man, what--what this church has got into.

They were not burdened for souls, but they were burdened with wealth. That's right. They had the wrong burden. They had a burden for their wealth but not a burden for lost souls. The Scripture said, "They didn't know that they were wretched (Oh.), miserable, blind."

**EXPECTATIONS. Richmond VA. 61-0308.**

Clergymen, could you mark out on your hands ten people tonight in this city that's sighing and crying, day and night, for the wickedness and things that's done in the city? Does anybody in this audience know where you could put your fingers on five people that sigh and cry day and night for the sins and things of the city? Well now, the Bible said set a mark upon those who sigh and cry for the abomination did in the city. That's right. That's it. See? **No more burden for lost souls; it's all gone.**

We've joined church and settled down. "That's all that's necessary." See? That's how we get... It's so... Sin is so sneaky, and it sneaks right up on you before you know it. See? That's the way it does. It just grabs you like the old toboggan slide used to be, and it's got you. The devil does that.

Now, brother, let's get plumb back off of his territory; let's come back to God; come back to the altar; rebuild the altar again that's been torn down. And build up your home. Take them cards off the table, and all of them old love story magazines. And open up the Bible, and read the Bible, and pray. And just don't get down and say, "Bless my family, Mary, and Joe, and John, and all of them," get in the bed. No, sir. Stay there with God. Oh, my.

#### **IS THIS THE SIGN OF THE END, SIR? Jeff. IN. 62-1230E.**

You know, she and Brother Kidd's about eighty-five years old apiece, and they're still in the ministry. You know what they do? Got a tape recorder, and they take my messages and go from hospital to hospital, from house to house, playing the tapes. Now, if that isn't... Not giving up, that's not retiring. That's holding the faith till the end, dying with a Sword in the hand. That's the way to go. That's the way I want to do.

#### **QUESTIONS AND ANSWERS. Jeff. IN. 64-0830E.**

1162-Q-398 398. **It seems among the ministers of the Word, that we have little or no burden to pray, to preach, to fast, or for lost souls that might still be out there somewhere in the world. Would you please tell us what to do about this condition? Thank you very much, Brother Branham, for this.**

That must be a minister. He didn't sign any name for these word. Brother... I've had to answer them when I was tired, wore out, and kinda, you know, don't feel too good, so I trust that it answer the question. I thank you very much and I forgot what that I was going to answer him.

Preachers, a minister, why we have these burdens--don't have burdens for lost souls. I believe that it's a lacking of the revival. I believe we should still try to pray to God to give us passions for lost souls until Jesus comes.

#### **74-2 EPHESIAN CHURCH AGE. CHURCH AGE BOOK CPT.3**

His manner of ministering set the pattern that all future messengers were to aspire to, and actually sets the pattern for every true minister of God, though he would not attain to such heights in the prophetic realm as did Paul.

**NOTICE:** Here the prophet says that **every true minister of God** is to aspire to the ministry of Paul. Now, had Paul burden for the lost souls? Was he a "take it easy" minister? No, not at all! Just read his epistles.

#### **15-2 REVELATION OF JESUS CHRIST - CHURCH AGE BOOK CPT.1.**

Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. **Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be.**

Now remember this. Christ in the True Church is a continuation of the Book of Acts.

#### **251-2 SARDISEAN CHURCH AGE - CHURCH AGE BOOK CPT.7.**

Yes, the Spirit is not seven Spirits but ONE. **He will always be the same and act the same.** And the seven messengers will have the same Spirit and teach the same Word and have the same power. And if the church is the true church it will have the very same

Spirit and Word and acts of power that they had at Pentecost. By experience it will be a Pentecostal church; and there will be tongues, and interpretation and prophecy and healings. God will be in the midst of her and God will declare Himself in the midst of her as He always has. Hallelujah! And she will be Unorganized. Don't forget that.

## **250-2 SARDISEAN CHURCH AGE - CHURCH AGE BOOK CPT.7.**

So we see that the Seven Spirits actually refer to the One Spirit of God working out the will and Word of God in different generations. I would like to illustrate that from the Word. The Spirit of God was mightily upon Elijah. Then that same Spirit came upon Elisha in a twofold effect. Then centuries later, the same Spirit Which we call the Spirit of Elijah in order to describe Its ministry, came back upon John the Baptist. One day that same Spirit identified by the same manner of ministry will come upon a man for the end of the Gentile church age. Again: the Scripture says that God anointed Jesus of Nazareth with the Holy Ghost and power and He went about doing good, healing all that were oppressed of the devil. As Jesus went away He told His disciples to tarry until Pentecost at which time the very same Spirit that was upon Him would come back and fall upon them and fill them. Then that 'called out' body (the church) would be in His stead upon the earth, taking His place. And because that same Spirit That was in Him would be in them, they would do the very same works. And any people that is truly the Body of Jesus Christ (the true church) will manifest the same works as did Jesus and the Pentecostal church because the same Spirit will be in them. Any other church that does not have the Spirit and the manifestations is going to have to account to God.

Do you see how if you have the “same Spirit”, the “same Life” that was in Jesus and in the early church? Do you see how if any people is truly the Body of Jesus Christ will manifest the same works? And tell me when Jesus had ever that attitude of: “Take it easy! I am the Son of God; I cannot be lost; I am predestinated; so I can just relax; and those that are to be saved will be saved anyhow, so there is no need that I go around working, stressing My body, preaching the Gospel and saving souls”. Had Jesus that attitude? No, not at all! The same was with Paul, with Peter, with all the real and true believers. Even with the prophet was exactly the same. Why? Because of the SAME SPIRIT IN THEM.

Now, these are just few quotes; but there are many of these in the Message! And even stronger than these. But we find out that, Message believers, ministers, do nothing and teach not to the believers how to go and try to win souls. And they are even against those brothers that still have this burden! Huh, what a pity! What a false teaching! What a miserable condition! For me those that are against the spreading of the Message in ANY way, in any form, they are just motivated by a wrong spirit. Yes, I do believe it. Something is wrong with their revelation! They do not have the same Spirit that was in the prophet. No, no. They might have the “knowledge” of the Message, but not the “Life”. Yes, sir.

Oh, yes, they believe that they are “The Bride”! They believe that their name is written in the Book of Life. They believe they are the “Elects”, the “Predestinated”. Well, their belief might be alright, but what about the “Christian attitude they have”? That is the question! Is their attitude “consonant” to their belief? Do they “live” like an Elect? Do they “act” like the Bride? Do they “serve” and “please” the Lord as the Bride of Christ does? Are they “humble” as the Bride? These are the questions!

See, some believers forgot that the Book of Life has more than one sections, and no one knows in which section of the Book is written his name! How can you know in which section is written your name? Is it in the section where the names cannot be removed? How can you know it? Or is it in one

of those sections where the names can be removed? How can you know it? No one knows! That is why we should complete our salvation with fear and trembling, says Brother Branham.

Sure the names of the Bride's members cannot be blotted out of the Book of Life. But the question is: "Are you a member of that Bride? How can you know it, since the choosing is not yours but the Lord's?". This is the question!

But when a believer has an attitude that is different than that of Jesus, different than that the apostles had, and the prophet had; when he has that attitude of no burden for the lost, no burden for prayer, no burden to serve the Lord, no burden to be separated from the world and the things of the world, and that attitude of: "Just take it easy! It is all by predestination. I can just relax. The Lord has done all things. If I am predestinate I cannot be lost any how", etc. etc., then, my brother, my sister, it could be a sure sign that your name is not written in the section of the Elects, but only in the sections of the "called", and if you don't do your best to stay with the Word, and please the Lord in all things, could be that your name is blotted out of the Book. It could be! I don't know.

— And what you think is a minister that tells you that "to read or listen the Message is good, BUT WE MUST GO BACK TO THE BIBLE!"? He is a false minister. Yes. Because it is only by reading and believing the Message that we can go back to the Bible, to the Faith of the Fathers. If we could go back to the Bible without the Message, then why God has sent the Message? See? But false ministers, ministers that make themselves more spiritual than the prophet, tells you: "Yes, it is good to read the Message, but we must go back to the Bible, to the Word of God!". Why, the Message then is not the Word of God? The Message then does not bring us to the Word of God? Then what was Brother Branham preaching?

And if It is not the Word of God, then whose Word is It? Huh! False preachers do not see that the Message is "the Bible REVEALED". No, this they cannot see. And if they cannot see this themselves, how can they make others see it? Impossible. So they are "blind leading the blinds".

— And what you think is a minister that tells you that "you cannot take the Message as your ABSOLUTE"? A false minister.

Brother Branham says that the Message is OUR TOKEN. It is the Token that God wants to see *upon* us, *around* us, and *in* us. And the Token is the LIFE of God. So the Message in us is the LIFE OF GOD IN US! The Message in us is the WORD OF GOD IN US. This is what the prophet tells us! But the false preachers could not understand this; it is too much for their poor little chicken minded understanding! But it is LIFE for the Elects. Praise God!

So, my dear brothers and sisters, if you are a sheep, you will eat only PURE Food: the Message. But if you are a goat, then you can eat everything. Just go on, goat, help yourself!

The same is with the preacher; if he is a real one, he will stay strictly faithful to the COMPLETE teaching of the prophet. But if he is a false one, then he feels free to go where he wants, and teaches what he wants, and say what he wants, and believe what he wants, and corrects what he wants, and interprets the Scriptures how he wants, etc. etc. Just go on, false teacher, do your job! Serve your master Lucifer fallen Angel! Be a good Balaam! But, don't forget, your time is coming, and then you will see what my Lord will say to you (Mat: 7:23).



So, my brothers, the time of ignorance is passed! The time to be confused is no more permitted! God has told us ALL things. Everything that the Bride needs has been revealed. The Oil has been provided. All is in the Message of the Hour. And now at any moment God could take His Bride Home in Glory.

And the true Bride is no more in confusion, because She has heard the Message “Shalom!”. Those that are still in confusion, are only those that are listening to “more than ONE Voice”, the “Foolish Virgins”. Well, if they want to stay in confusion, what can we do? Let them just stay in confusion!

But, are you one of those that is still in confusion? Why you stay in that condition, my brother, my sister? Come out from the confusion! There is freedom, joy, stimulation, faith, revelation, peace; all that God has for you is ALREADY given to you!

You could say: “How can I come out, brother Mariano”?

Very simple: Take the Message as your ABSOLUTE, and *walk* in It, and *live* in It, and *obey* It, AND *STAY WITH OTHER BROTHERS AND SISTERS THAT BELIEVE THE SAME*. Stay with a pastor that believe the same. That will take you out of confusion and brings you into the Fellowship of the Saints, in Heavenly Places.

And if you are a minister, and are in confusion, but you want to come out of confusion, then STOP LISTENING TO THOSE INTERPRETERS AND CORRECTORS OF THE MESSAGE! Stop listening to the so called “faithful servant of Krefeld” (Ewald Frank)! Stop listening to the so called “big ministers”, with “big ministries”. Listen only to what the prophet says, especially in the Seven Church Ages Book, and the confusion will leave you strait away! You will come out from Spiritual Amnesia.

There is no “big ministers” and “small ministers” among the true ministers of God. The big ministers and small ministers you find them in the “denominational systems”. And if in the Message there is one that is considered a big minister, watch out!, he could be with a “denominational spirit”, which is of the devil.

Tell me: how could God have a “big pastor” and a “small pastor”? Does God have gifts of pastors that are “big”, and gifts of pastors that are “small”? Is not a “gift” of pastor all the same? Sure it is! Then why are some considered “big pastors” and others “small pastors”? You know why? BECAUSE OF THE “NUMBER” OF BELIEVERS THEY HAVE IN THEIR CHURCH. Yes, that’s it!

Now, is God interested in “numbers” or in “characters”? The prophet tells us that God is not looking for numbers, but for “characters”. Then, if we look in numbers and not in character, it means that we are NOT looking to the same thing that God is looking. And if do not look to the same thing that God is looking, then we are automatically looking in a “different direction” than God is looking. And how can we say then that God is our Shepherd and that we are following Him, if we are looking in a different direction? See?

I tell you, when a minister is thinking in “numbers”, he has a denominational spirit on him! The same is with any believers. “Numbers” is what Satan counts. “Character” is what God counts.

If a true ministry is valued by the numbers, then I would advice you to join the Church of Rome, where the Pope is Pastor.

My brother, do not look for big ministers! Look for those ministers that stay with the ABSOLUTE, with the Word of the Lord of this hour: the Message. And when you find one of this kind of ministers that stay 100% with the Word (and of them there are VERY FEW), then stay with him! If in your heart you are sure that the man is a real minister, stay with him, because he will lead you through.

I trust that this little brochure that you have read has been a help to you. My intention in writing this was ONLY to EMPHASISE the Book of the Seven Church Ages, of which the prophet said It was **ESSENTIAL, BADLY NEEDED**. And if this brochure has helped you, then I would be glad to hear from you, just to rejoice with you as members of the Bride of Christ.

And if there is anything that has offended you, I sincerely tell you that it was not my intention to offend anybody. But, see, if the Truth offends you, then let you be offended. I cannot help!

If you do not want to be offended, just stay with the Truth and you will never get offended.

If you do not have a copy of the Seven Church Ages Book, I invite you to get one. You could get it from:

**VOICE OF GOD RECORDINGS - P.O. Box 950, Jeffersonville, Indiana 47131 U.S.A.**

May God bless you!



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